



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2595

| | | | | |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/620,148 | FILING OR 371(c) DATE 07/14/2003 RULE | CLASS 800 | GROUP ART UNIT 1632 | ATTORNEY DOCKET NO. 382.1031CON |
|-----------------------------|------------------------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

Yoshihiro Yoshihara, Osaka, JAPAN;

** CONTINUING DATA *****

This application is a CON of 09/763,117 02/15/2001 ABN which is a 371 of PCT/JP99/04439 08/18/1999 *gt*

** FOREIGN APPLICATIONS *****

JAPAN 232817/1998 08/19/1998 *gt*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **

10/23/2003

| | | | | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>[Signature]</i> Examiner's Signature | STATE OR COUNTRY JAPAN | SHEETS DRAWING 8 | TOTAL CLAIMS 5 | INDEPENDENT CLAIMS 1 |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------|----------------------|----------------------------|

ADDRESS

23280

TITLE

Model animals for visualization of neutral pathways

| | | |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 750 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|